

**CHUCK PHYLE II**  
SUPERVISOR

**CARI J. NEUBECK**  
CLERK

**PAUL A. BROWN**  
TREASURER

OAKLAND COUNTY, MI



ESTABLISHED 1837

# INDEPENDENCE TOWNSHIP

*Experience Everything*

## TRUSTEES

DAVID HAYWARD

SAM MORACO

THERESA A. NALLAMOTHU

JIM TEDDER

## BOARD OF TRUSTEES REGULAR MEETING AGENDA

Join Meeting

**DATE AND TIME:** February 4, 2025 at 6:00 p.m.

**LOCATION:** Independence Township Hall

6483 Waldon Center Drive, Clarkston, MI 48346

The Meeting will be held in-person in the Township Hall Meeting Room. The public has the option to attend virtually via Microsoft Teams.

The video conference can be accessed by clicking on the green *Join Meeting* button above.

Public comment and questions will be accepted during the meeting at an appropriate time. The Chair of the Meeting will explain the procedure and rules. Prior to the meeting, you may also send correspondence, regarding this meeting to the Township Supervisor, 6483 Waldon Center Drive, Clarkston, MI 48346 or by email to [supervisor@indtwp.com](mailto:supervisor@indtwp.com). A copy of the meeting materials may be found on the Township's website or reviewed at the Township Clerk's Office.

### A. CALL TO ORDER

### B. PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

### C. ROLL CALL

### D. APPROVAL OF AGENDA:

 Agenda additions or deletions require a majority vote of Board Members present.

### E. BOARD / PUBLIC ANNOUNCEMENTS:

 Board Members and/or individuals in the audience may make a statement containing information about a recent or upcoming event.

### F. PUBLIC COMMENT:

 After being recognized by the Chair, individuals in the audience may address the Township Board. Speaker must go to the podium, and identify herself or himself, limiting their comments to not more than five (5) minutes regarding items that do not appear on the agenda.

### G. PUBLIC HEARING:

 None

### H. PRESENTATIONS AND REPORTS:

 None

### I. CARRYOVER / POSTPONED AGENDA ITEMS:

 None

### J. CONSENT AGENDA:

1. Request to Approve the Board of Trustees Regular/Closed Session Meeting Minutes of January 21, 2025 (Cari J. Neubeck, Clerk)
2. Request to Approve the January 28, 2025 Check Run Including ACH (\$916,427.62) Ratify the January 17, 2025 Payroll (\$337,260.59) and the November 2024 EFT/ACH/Wire Activity (\$492,761.88)) (Cari J. Neubeck, Clerk)

3. Request to Approve License Agreement Between Oakland County and Independence Township for Use of the Brady Lodge at Bay Court Park as an Early Voting Site (Cari J. Neubeck, Clerk)

**K. ITEMS REMOVED FROM THE CONSENT AGENDA:** Items removed from the Consent Agenda at the request of a Board member for discussion purposes or for the purpose of voting in opposition. Public comment for items removed from the consent agenda may be received in the same manner as **L. REGULAR BUSINESS**.

**L. REGULAR BUSINESS:** *After being recognized by the Chair, members of the public shall have the opportunity to address the Township Board on items listed on the agenda. Speaker must go to the podium and identify herself or himself and limit their comments to not more than five (5) minutes. There shall be no further comment received from the public once the item has been brought back to the Board for discussion and a vote. However, in limited situations, further comment may be permitted.*

1. Request to Appoint Board and Committee Members: Downtown Development Authority (DDA) & Senior Community Center Advisory Committee (Chuck Phyle, Supervisor)
2. Request to Appoint Board and Committee Member: Trustee David Hayward (Chuck Phyle, Supervisor)
3. Request to Approve 2022 – 2024 Law Enforcement Services Agreement: Oakland County Sheriff's Office (Chuck Phyle, Supervisor)

**M. CLOSED SESSION / BUDGET SESSION / STUDY SESSION:** None

**N. COMMUNICATIONS / FUTURE AGENDA ITEMS / REPORTS:**

1. **Report:** Fire Department – May 2024
2. **Report:** Fire Department – June 2024
3. **Report:** Fire Department – July 2024
4. **Report:** Fire Department – August 2024
5. **Report:** Fire Department – September 2024
6. **Report:** Fire Department – October 2024
7. **Report:** Fire Department – November 2024
8. **Report:** Fire Department – December 2024
9. **Minutes:** Residential Open Space Advisory Committee – October 2024
10. **Minutes:** Residential Open Space Advisory Committee – November 2024
11. **Minutes:** Residential Open Space Advisory Committee – December 2024

**O. BOARD MEMBER COMMENTS**

**P. ADJOURNMENT**

**NOTICE:** Persons with disabilities needing accommodations for effective participation in this meeting should contact the Township Clerk at (248) 625-5111 at least two working days in advance of the meeting. An attempt shall be made to provide reasonable accommodations.