

**CHUCK PHYLE II**  
SUPERVISOR

**CARI J. NEUBECK**  
CLERK

**PAUL A. BROWN**  
TREASURER

OAKLAND COUNTY, MI



ESTABLISHED 1837

# INDEPENDENCE TOWNSHIP

*Experience Everything*

## TRUSTEES

DAVID HAYWARD

SAM MORACO

THERESA A. NALLAMOTHU

JIM TEDDER

## BOARD OF TRUSTEES REGULAR MEETING AGENDA

Join Meeting

**DATE AND TIME:** August 19, 2025 at 6:00 p.m.

**LOCATION:** Independence Township Hall

6483 Waldon Center Drive, Clarkston, MI 48346

The Meeting will be held in-person in the Township Hall Meeting Room. The public has the option to attend virtually via Microsoft Teams.

The video conference can be accessed by clicking on the green *Join Meeting* button above.

Public comment and questions will be accepted during the meeting at an appropriate time. The Chair of the Meeting will explain the procedure and rules. Prior to the meeting, you may also send correspondence, regarding this meeting to the Township Supervisor, 6483 Waldon Center Drive, Clarkston, MI 48346 or by email to [supervisor@indtwp.com](mailto:supervisor@indtwp.com). A copy of the meeting materials may be found on the Township's website or reviewed at the Township Clerk's Office.

### A. CALL TO ORDER

### B. PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

### C. ROLL CALL

### D. APPROVAL OF AGENDA:

 Agenda additions or deletions require a majority vote of Board Members present.

### E. BOARD / PUBLIC ANNOUNCEMENTS:

 Board Members and/or individuals in the audience may make a statement containing information about a recent or upcoming event.

### F. PUBLIC COMMENT:

 After being recognized by the Chair, individuals in the audience may address the Township Board. Speaker must go to the podium, and identify herself or himself, limiting their comments to not more than five (5) minutes regarding items that do not appear on the agenda.

### G. PUBLIC HEARING:

 None

### H. PRESENTATIONS AND REPORTS:

1. **Presentation:** 2025 Township Investment Report: First Quarter (Paul A. Brown)

### I. CARRYOVER / POSTPONED AGENDA ITEMS:

 None

### J. CONSENT AGENDA:

1. Request to Approve the Board of Trustees Regular/Closed Session Meeting Minutes of July 22, 2025 and Regular Meeting Minutes of August 5, 2025 (Cari J. Neubeck, Clerk)

2. Request to Approve the August 12, 2025 Check Run Including ACH (\$204,489.55) and Ratify the August 1, 2025 Payroll (\$395,993.86) (Cari J. Neubeck, Clerk)
3. Request to Approve Cancellation of the Board of Trustees Regular Meeting: November 4, 2025 (Cari J. Neubeck, Clerk)

**K. ITEMS REMOVED FROM THE CONSENT AGENDA:** Items removed from the Consent Agenda at the request of a Board member for discussion purposes or for the purpose of voting in opposition. Public comment for items removed from the consent agenda may be received in the same manner as **L. REGULAR BUSINESS**.

**L. REGULAR BUSINESS:** *After being recognized by the Chair, members of the public shall have the opportunity to address the Township Board on items listed on the agenda. Speaker must go to the podium and identify herself or himself and limit their comments to not more than five (5) minutes. There shall be no further comment received from the public once the item has been brought back to the Board for discussion and a vote. However, in limited situations, further comment may be permitted.*

1. Request to Approve Special Land Use & Final Site Plan Approval for Eagle Ridge Estates Phase 3 (Brian M. Oppmann, Planning & Zoning Director)
2. Request to Approve Second Reading of a Zoning Ordinance Map Amendment: 7165 Sashabaw Road (Brian M. Oppmann, Planning & Zoning Director)

**M. CLOSED SESSION / BUDGET SESSION / STUDY SESSION:** None

**N. COMMUNICATIONS / FUTURE AGENDA ITEMS / REPORTS:**

1. **Report:** Oakland County Sheriff's Department – July 2025
2. **Report:** Fire Department – June 2025
3. **Report:** Building Department – July 2025
4. **Minutes:** Information Technology Oversight Committee – January 14, 2025

**O. BOARD MEMBER COMMENTS**

**P. ADJOURNMENT**

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| <p><b>NOTICE:</b> Persons with disabilities needing accommodations for effective participation in this meeting should contact the Township Clerk at (248) 625-5111 at least two working days in advance of the meeting. An attempt shall be made to provide reasonable accommodations.</p> |
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